### BUSINESS REPORT

### MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

### HOUSE STATE ADMINISTRATION COMMITTEE

Date: Friday, January 16, 20 Place: Capitol	009	Time: Room:		am		
BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:						
HB 16, HB 34, HB 50, HB 59						
Prefix (HB, HR, HJR, SB, SR, or SJR) a amended) BC(be concurred in) BCAA (b			OPAA (d	do pass as		
#B 155 DPAA		_				
HB 67 P						
		_				
COMMENTS:						
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-	Jennis Him	Jen melber	ger	Chairman		
amended) BC(be concurred in) BCAA (b	be concurred in as amended):	- Aly				

# HOUSE OF REPRESENTATIVES Roll Call State Administration COMMITTEE

DATE: Jan. 16, 2009

NAME	PRESENT	ABSENT/ EXCUSED
Representative O'Hara	V	
Representative Dickenson	V	
Representative Bean	V	
Representative Belcourt	V	
Representative Boniek	V	
Representative Brown	V	
Representative Caferro	V	
Representative Calf Boss Ribs	V	
Representative Hands		
Representative Hendrick	V	
Representative Ingraham		V
Representative MacLaren	$\checkmark$	
Representative Malek	V	
Representative Phillips		V
Representative Van Dyk		<b>V</b>
Representative Washburn	V	
Representative Wilmer	<b>/</b>	
Chairman Himmelberger	<b>/</b>	



### HOUSE STANDING COMMITTEE REPORT

January 16, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on **State Administration** recommend that **House Bill 67** (first reading copy – white) **do pass**.

Signed: Kepresentative Dennis Himmelberger, Chair

- END -

Committee Vote:
Yes 18, No 0
Fiscal Note Required \_\_\_



#### HOUSE STANDING COMMITTEE REPORT

January 16, 2009 Page 1 of 2

Mr. Speaker:

We, your committee on **State Administration** recommend that **House Bill 155** (first reading copy – white) **do pass as amended**.

Signed: Yemis Hummelberger, Chair

### And, that such amendments read:

1. Page 1, line 13.

Strike: "3"
Insert: "4"

2. Page 2, line 28.

Strike: "Each"

Insert: "Except as provided in [section 3], each"

3. Page 2, line 29.

Strike: "2010" Insert: "2012"

4. Page 3, line 1.

Insert: "NEW SECTION. Section 3. Extensions. The chief information officer provided for in 2-17-511 may grant an extension to any state agency subject to the provisions of the Montana Information Technology Act provided for in Title 2, chapter 17, part 5. The chief information officer shall inform the information technology board, the office of budget and program planning, and the legislative finance committee of all extensions that are granted and of the rationale for granting the extensions. The chief information officer shall maintain written documentation that identifies the terms and conditions of each extension and the rationale for the extension."

Renumber: subsequent sections

5. Page 4, line 2.

#### **Committee Vote:**

Yes 18, No 0

Fiscal Note Required \_\_\_

HB0155001SC.hjd

Strike: "3" Insert: "4"

6. Page 4, line 3.
Strike: "3"

Insert: "4"

- END -

# AUTHORIZED COMMITTEE PROXY

I request to be excused from	the	Ha	te A	d		
Committee because of other of						
Sue	De	cke	·	wy		
Indicate Bill number and your number under the bill and ind	r vote A	ye or N	o. If the	ere are amendments, list ther	n by nam	e and
BILL/AMENDMENT	AYE	NO		BILL/AMENDMENT	AYE	NO
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HB155-Amend	$\lambda$					
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Rep. (Signat	ure)	IV.	lall Van		6/07	

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Rep. Franke Ma	him				Date_	1/16/	69	
(Signate	ure) Re	p. Fren	Ke Wil	wer				

State Administration Committee Date 1 100 109				
Bill No.	18 50 s	ponsor(s) Rop. Blake		
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Name and Address	Representing	Support	Oppose	Inf.
MARK CADWALLADON	DEPT OF LABOR & IND		×	
How Brobby	self.	X		
Anh Biobsey	self Burennens disaking	, 	X	
Russ CAter	DPHH5			X
Anne Hedges	MEK		X	
Curtis Larsen-Mina	Montain State Fund		×	
Canker West	depre		V	
CANDALE PAYER	SME GOT	$\times$		
Dan Olle	WETA	X		
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

State Administration Committee Date 1/16/09					
Bill No	. HB34	Sponsor(s) Rep. F. Wilmer			
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Name and Address	Representing	Support	Oppose	Inf.
Jon Buorgu David Senn	MEA - UNFT	X		
David Senn	TRS	X		
RURT BUSHNELL	MSFA	X		
apass Papkins	MSCORFF	$\perp$		
Darveil Rud	SAM	人		
BOB VOBEL	MISOA	X		
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

State Administration Committee Date 1/16/09				
Bill No. HB 16 Sponsor(s) Rep. P. Ingraham				
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Name and Address	Representing	Support	Oppose	Inf.
Toy BRUCK	AARP MT		V .	
HIVOA STOLL	MT ASSIN CLEAKS (RECORD			
Janice Hoppes	MT Assin & Clerks/Rander			
Sherre Wood	MACO	<b>✓</b>		
marionesman	WITTL		✓	
Cat. Children	MT Crue Casse		V	
Eri, Slem	9015 Office			
Sarah Cobler	McV		<b>V</b>	
Dan Rurke	South WT Assorberth	e Blind		
Beth Brenneman	Disability Kights We	7		
Bob Maffit	se €'			
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

State Administration Committee Date 1/16/09					
Bill No. HB 59	Sponsor(s) Rep. R. Ham	ulton			
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Name and Address	Representing	Support	Oppose	Inf.
Tem BrowsEAre	MEA-MUT	X		
Terri Browsette David Sonn Daviell Rud	USA-WVT	X		
Derrell Rud	SAM	<u> </u>		
	:			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.